

DESPERTA FERRO

Antigua y medieval

N.º 29 - 7 €

PAGANISMO Y CRISTIANISMO EN LA ROMA DE JULIANO

por Ramón Teja (Universidad de Cantabria)

Athanassiadi, P. (1981): *Julian. An intellectual Biography*. London-New York: Routledge.

Bidez, J. (1930): *Vie de l'empereur Julien*. Paris: Les Belles Lettres.

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Montero Díaz S., (2012): *Flavia Claudio Juliano, un emperador intelectual. Tres Estudios*. Madrid: Signifer Libros.

Ricciotti, G. (1959): *Juliano el emperador apóstata según los documentos*. Barcelona: Eler.

La prestigiosa revista francesa *Antiquité Tardive* 17, 2009 dedicó un número monográfico a Juliano con el título *L'Empereur Julien et son temps*.

En relación con nuestro tema, cabe mencionar los artículos:

Gnoli, Tommaso: "Giuliano e Mitra".

Marcos, Mar: "He Forced whih Gentleness. Empereur Julian's attitude to Religion Coercion".

Teja, Ramón-Acerbi, Silvia: "Una nota sobre san Mercurio el capadocio y la muerte de Juliano".

Torres, Juana: "Emperor Julian and the veneration of Relics".

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AL OTRO LADO DEL RIN: LOS BÁRBAROS EN EL S. IV

por Thomas S. Burns (Emory University)

- Bender, H. (2001): "Archaeological Perspectives on Rural Settlements in Late Antiquity in the Rhine and Danube Areas", en T. Burns and J. Eadie (eds.) *Urban Centers and Rural Contexts in Late Antiquity*, pp.185-98. East Lansing.
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- Braund, D. (1984): *Rome and the Friendly King: The Character of the Client Kingship*. London.
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- Visy, Z. (2001): "Towns, Vici and Villae: Late Roman Military Society on the Frontiers of the Province of Valeria" en T. Burns and J. Eadie (eds.) *Urban Centers and Rural Contexts in Late Antiquity*, pp.163-84. East Lansing.
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